

1. Introduction

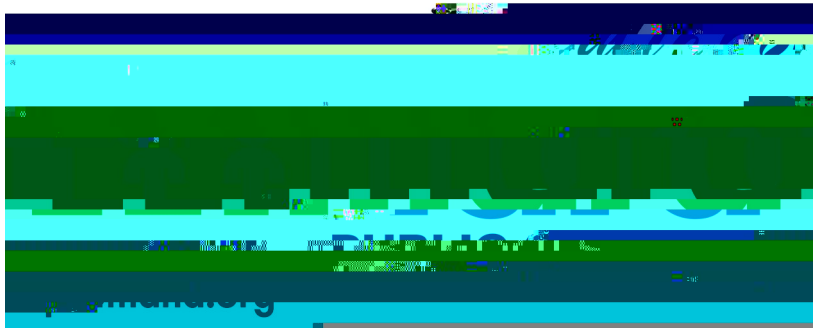


The purpose of this study is to investigate the impact of climate change on the environment. This research aims to provide a comprehensive overview of the current state of climate change and its effects on various ecosystems. The study is based on a thorough review of existing literature and data, as well as field observations and experiments. The findings of this study will be used to inform policy-making and to develop strategies for mitigating the effects of climate change.

2. Methodology

The methodology used in this study involves a combination of qualitative and quantitative research methods. The qualitative component includes a thorough review of the literature and field observations. The quantitative component involves the use of statistical analysis to evaluate the data collected. The study is divided into several sections, each focusing on a different aspect of climate change. The first section discusses the current state of climate change, while the second section focuses on the effects of climate change on the environment. The third section discusses the impact of climate change on human health, and the fourth section discusses the impact of climate change on the economy.





BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE
JUNE 8, 2020
6:00 P.M.

DON STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET

AGENDA

Pursuant to the Governor's Executive Order No. 20 – 03 and for public health purposes associated with COVID-19, this meeting will be held by videoconference through "ZOOM" with access available to the public and media.

The Zoom link is <https://zoom.us/j/96007132428> and can also be found at www.mpsomaha.org/board.

A. **Call to Order**

The Public Meeting Act is posted on the Millard Public School website and available for public inspection.

A. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. [Please use this link to complete a form if you wish to speak.](#) You will be called upon to speak at the appropriate time.

B. **Agenda Topics**

- a. State of the District
- b. Budget Retreat

C. **Public Comments** - This is the proper time for public questions and comments on any topic. [Please use this link to complete a form if you wish to speak.](#) You will be called upon to speak at the appropriate time.