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NDE 03-036  
Due Date for All Districts: 11/1/2006  
Revised 8/06

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**ANNUAL FINANCIAL REPORT  
OF NEBRASKA SCHOOL DISTRICTS  
For the Fiscal Year Ended on August 31, 2006**

County-District Number: 28-0017-000

Class of District: 3

Name of District: MILLARD PUBLIC SCHOOLS

Phone Number: (402)715-8200

e-mail Address: [cmhughes@mpsomaha.org](mailto:cmhughes@mpsomaha.org)

I, the undersigned Superintendent or Head Administrator, do solemnly swear or affirm that the following Annual Financial Report, as required by State Statute 79-528(3), is true and correct.

\_\_\_\_\_  
Signature of Superintendent

Subscribed and sworn to before me this 22 day of November, 20 06.

\_\_\_\_\_  
Notary Public or Other Acknowledging Officer

Prepared By (printed): Christopher M. Hughes Phone: (402) 715-8201

All school districts must submit the original report to the Nebraska Department of Education no later than November 1.

Retain a copy of this report for school district records.